



UNIVERSITY OF JAMMU

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NOTIFICATION NO. 10 OF MDP IIIRD SEMESTER DEC 2014 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME IIIRD SEMESTER EXAMINATION IN DEC 2014 SESSION, AS DETAILED BELOW :-

C.No	SUBJECT	DATE	TIME	COURSE NO. & TITLE	CENTRE NOTICE
24.	DOGRI	11-12-2014	10.00 A.M.	500 Upanyas	P.G. Department of Dogri, University of Jammu, Jammu. REG :-01-DOG-13,2,4-6, 8-11, 13-15, 17-33, 1099-DOGC-13 TOTAL = 30
		15-12-2014		501 Natak	
		18-12-2014		502 Anuvad Vigyan	
		22-12-2014		503 Alochana	
25.				DDE Examination Hall- E University of Jammu, Jammu DDE REG:-100 2-DOGC-13 – 1005,1008 – 1010,1013,1014,1015,1017 – 1019,1021 – 1023, 1024,1030,1031,1032,1033,1034,1035,1036,1037,1038,1039,1041,1042,1043,1044,1045,1046, 1049,1050,1053,1054,1055,1056,1057,1059 –1061,1063– 1065,1069,1071,1072,1073,1074,1075, 1077,1079,1081,1082,1083,1085,1087,1088,1091,1093,1094,1095,1097,1098,1100,1101,1102,1105 1107,1108,1111,1118,1120,1121,1123,1124,1126,1127,1128,1129,1132,1133,1134,1135,1136,1147 03-DOG-13,07 = 90 TOTAL = 90	
26.			DDE Examination Hall- F University of Jammu, Jammu DDE REG :- 12-DOG-13,16, 234-DOGC-12, 240,245,265,273,284,302,304,308, 285-DOGC-10, 303 = 13 PVT:- 01-DOG-12, 32,35 202-DOGC-12, 203,204,207,209,210,211,212,213,217,220,222,231,235, 236,237,239,242,243,246,247,248,249,251,253,257,261 ,263, 267,272,274,275,276,286,289,293, 294,296, 15-DOG-11, 36, 202-DOGC-11, 204,207,210,212,222,235,242,247,252,267,268,270,279, 286,288,292,308,319,326, 201-DOGC-10, 208,215,216,227,230,245,261,271,283,296,314,315,319, 321, 101-DOG-09, 110,117,136,142, 29-DOG-05,33, 210-DOG-04 149-DOG-02, 14-DOG-00 = 88 TOTAL = 101		

Note:-

- All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination. In case of any variation, they should contact the concerned section in advance.
- Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
- The candidates are further advised to use only **BLUE INK PEN OR BALL PEN.**
- The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall **tantamount** to the use of unfair means and shall be punishable as per the University Statutes .

No. EXAMS/MDP/14/1959-1980
DATED:- 28 /11/2014

Sd/-
CONTROLLER OF EXAMINATIONS