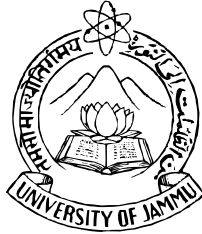


***Directorate of Distance Education***  
**University of Jammu**  
**Jammu.**



**INTERNAL ASSESSMENT  
ASSIGNMENT**

**B. A. Semester - II**  
**SESSION 2020-2021**

*Note : Date for the submission of I.A.A.  
will be notified on D.D.E. Website [www. distanceeducationju.in](http://www.distanceeducationju.in)*

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Jammu-180 006**

**Academic Schedule**  
**Session 2021**  
**B.A. Semester - II**

1. Details of Ten days Personal Contact Programme (P.C.P.) will be notified on the D.D.E. website [www.distanceeducationju.in](http://www.distanceeducationju.in)
2. Ten days Personal Contact Programme (PCP) is optional However, you are advised to attend it to clarify your doubts regarding your subject.
3. It is compulsory to attend twelve days Internal Practical in subjects-**Geography, Psychology, Home Science, Music & Statistics**. This is mandatory in order to earn eligibility to sit in semester end examination.
4. **All enrolled distance learners will have to submit the Internal Assessment Assignment (I.A.A) on due date as and when notified on the D.D.E. website without fail. No I.A.A. will be accepted after the due date is over.**

Dear Distance Learners,

Welcome to the IInd Semester of your graduation programme. Many of your queries can be addressed if you go through some important instructions given below. Please follow these instructions carefully.

1. You must have got the study material of the subjects opted by you. You can also download S. L. M. (Self Learning material) from the D. D. E. website [www.distanceeducationju.in](http://www.distanceeducationju.in). We expect you to go through the study material and identify your problems with regard to the subjects before attending the PCP.
2. **Submission of assignments** : Assignment submission is the first compulsory component for successful completion of the course. In this booklet, you will find that in each subject you have to attempt two assignments.

Use A4 size practical sheets for writing assignments. Start the answer of each question on a fresh page. Assignments written by hand shall only be accepted. The assignments for all the four subjects have to be submitted in separate file cover. The file cover should have the following information.

Enrolment No.	:	_____
Name	:	_____
Class	:	_____
Semester	:	_____
Subject	:	_____
Assignment Nos.	:	_____
Contact No.	:	_____
Email	:	_____

**NOTE** : Contact No. is must for contacting you in case of any exigency. Please give your personal mobile no.

You should submit assignments within due time as and when notified on the D.D.E. website. Those who are enrolled in learner support centres should submit assignments to the incharge learner support centres (of those places) on these dates. **Please note that if you fail to submit assignments timely, you won't be eligible to appear in the semester end examination**

3. **Internal Practicals :** If you have opted practical subject i.e. **Geography, Psychology, Home Science, Music & Statistics**, attending internal practicals in these is compulsory. Please note that attending internal practicals is the second compulsory component to earn eligibility to appear in the semester end examination. In this regard you are directed to meet the Coordinator on dates as and when notified on the D.D.E. website along with a photocopy of enrolment card. (These dates are being notified for DDE, Jammu students only)
4. **PCP :** The Personal Contract Programme of 10 days is not compulsory. But as the subject experts shall be made available to you for these 10 days, many of your subjects related doubts can be clarified. The dates of the PCP will be notified on the D.D.E. website. Distance learners are advised to keep visiting [www. distanceeducationju.in](http://www.distanceeducationju.in) for all important notifications related to their course/programme.

I hope you will follow these instructions carefully. I wish you success in your academic pursuits.

**Dr. Rajber Singh Sodhi**

Coordinator, B.A. Semester-I & II  
Directorate of Distance Education,  
University of Jammu.

<p><b>Note :</b> 1) Please use one side of the paper for writing assignments. 2) Avoid using plastic file covers for assignments. 3) You are advised to visit the DDE website <a href="http://www.distanceeducationju.in">www. distanceeducationju.in</a> regularly for updates regarding PCP, Practicals and Semester End Examination schedule.</p>
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**Subject : General English**  
**Sub. Code : AA-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: What is the main argument of MK Gandhi's essay in "Playing the English Gentleman"
- I.A.A. 2: Discuss the central idea of the poem "Ode to Autumn"
- I.A.A. 3: Give reasons for the appreciation of the tale "A Midsummer Night's Dream".

**Subject : English Literature**  
**Sub. Code : EL-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: Write short note on :
- a) Ciceronian Prose Style
  - b) Aphorism
  - c) Monologue
  - d) Tragedy
- I.A.A. 2: Who is your favourite character in the play "As you like It" and why ?
- I.A.A. 3: Discuss the features of Romantic Comedy.

**Subject : Political Science**  
**Sub. Code : PS-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: Discuss the structure, Nature and Emerging Trends of Federation ?
- I.A.A. 2: Discuss in detail the formal powers and position of Indian President ?
- I.A.A. 3: Critically examine the role of Regionalism in Indian Politics.

**Subject : Home Science**

**Marks : 20**

**Sub. Code : HS-201**

**Attempt any two assignments.**

- I.A.A. 1: Explain different functions of food. What do you understand by the concept of Food and Nutrition ?
- I.A.A. 2: Concept of Food Preservation. What are the basic principles of food Preservation and write down the methods used to prevent spoilage of food ?
- I.A.A. 3: Describe in detail various diseases caused by the deficiency of vitamins and minerals.

**Subject : Economics**

**Marks : 20**

**Sub. Code : EC-201**

**Attempt any two assignments.**

- I.A.A. 1: Discuss in brief demographic features of Indian Economy.
- I.A.A. 2: What do you understand by food security ? Explain the food security in India through public distribution systems.
- I.A.A. 3: Discuss the hydropower potential in J&K.

**Subject : History**  
**Sub. Code : HT-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: What were the political conditions of Northern India on the eve of the Ghori invasion ? Were they conducive for the establishment of the Turkish Sultanate ? Discuss in detail with reference to Qutb-ud-din Aibak.
- I.A.A. 2: Discuss the Public Welfare activities and Religious Policy of Feroz Shah Tughlaq.
- I.A.A. 3: Discuss the Architecture during the Sultanate period (1206-1526 A.D.) in detail.

**Subject : Indian Music**  
**Sub. Code : MU-201**

**Marks : 08**

**Attempt any two assignments.**

- I.A.A. 1: Write down the parichay of Raga Vrindavani Sarang and Jounpuri with a phrase of selected Notes. (Pakad)
- I.A.A. 2: Write down Notation of Kehrva and Jhaptal with single and double laykari.
- I.A.A. 3: Explain the given terms
- (a) Ghaseet
  - (b) Tali
  - (c) Bhari
  - (d) Khali

**Subject : Geography**

**Marks : 20**

**Sub. Code : GO-201**

**Attempt any two assignments.**

- I.A.A. 1: Name the Physiographic division of Jammu and Kashmir.  
Explain any one of them.
- I.A.A. 2: Write a note on the Agro-based Industries of Jammu and Kashmir.
- I.A.A. 3: Write a note on the drainage system of Jammu and Kashmir

**Subject : Sanskrit**

**Marks : 20**

**Sub. Code : SA-201**

**Attempt any two assignments.**

- प्र.1. नाटयोत्पत्ति विषयक विविध विचारों पर प्रकाश डालते हुए भवभूति की नाट्यकलाओं की चर्चा करें।
- प्र.2. साहित्य दर्पण के अनुसार नायक का लक्षण एवं सोदाहरण नायक के भेदोपभेदों की चर्चा करें।
- प्र.3. संस्कृत नाटकों की विशेषताएँ बताते हुए भास प्रणीत “स्वप्नवासवदत्तम्” नाटक के नाम की सार्थकता को स्पष्ट करें। “स्वप्नवासवदत्तम्” नाटक के नाम की सार्थकता को स्पष्ट करें।



**Subject : Urdu**  
**Sub. Code : UR-201**

**Marks : 20**

**Attempt any two assignments.**

نوٹ: مندرجہ ذیل میں سے دو سوالات کے جوابات لکھنا لازمی ہیں۔ نمبر مساوی  
سوال نمبر-1۔ اُردو نظم کی تعریف اور خصوصیات بیان کیجئے۔  
سوال نمبر-2۔ جموں و کشمیر میں اُردو زبان کے آغاز و ارتقاء پر روشنی ڈالئے۔  
سوال نمبر-3۔ علامہ اقبال کے حالات زندگی اور نظم گوئی قلم بند کیجئے۔

**Subject : Hindi**  
**Sub. Code : HI-201**

**Marks : 20**

نوٹ - किन्ही दों प्रश्नों के उत्तर लिखिए ।

I.A.A. 1: 'आतिथ्य' कहानी की तात्विक समीक्षा कीजिए ।

I.A.A. 2: 'चीफ की दावत' कहानी का चित्रण करें

I.A.A. 3: 'जगदम्बा बाबू घर आ रहे हैं' कहानी में व्यक्त समस्याओं पर प्रकाश डालिए ।

**Subject : Punjabi**  
**Sub. Code : PU-201**

**Marks : 20**

**ਨੋਟ: ਕਿਸੇ ਵੀ ਦੋ ਦਾ ਉਤਰ ਲਿਖੋ।**

1. ਪ੍ਰੋ. ਮੋਹਨ ਸਿੰਘ ਦੀ ਕਾਵਿ ਕਲਾ ਉਪਰ ਚਰਚਾ ਕਰੋ।
2. 'ਇਕਾਂਗੀ ਯਾਤਰਾ' ਵਿਚਲੀਆਂ ਇਕਾਂਗੀਆਂ ਦੀ ਪਾਤਰ ਉਸਾਰੀ ਉਪਰ ਚਰਚਾ ਕਰੋ।
3. ਗੁਰੂ ਨਾਨਕ ਕਾਲ ਦੀ ਕਿੱਸਾ ਕਾਵਿ ਧਾਰਾ ਦੇ ਦੋ ਕਿਸੇਕਾਰਾ ਬਾਰੇ ਵਿਸਤਾਰ ਨਾਲ ਚਰਚਾ ਕਰੋ।

**Subject : Statistics**  
**Sub. Code : ST-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: Define Binomial distribution and Poisson distribution and give their properties. Also discuss Poisson distribution as a limiting case of Binomial distribution.
- I.A.A. 2: Explain Normal distribution and give its properties. Discuss Normal distribution as a limiting case of Binomial distribution.
- I.A.A. 3: Define regression coefficients and give their properties. Also discuss the method of principal of least squares.

**Subject : Mathematics**

**Marks : 20**

**Sub. Code : MA-201**

**Attempt any two assignments.**

I.A.A. 1. Solve  $(1-x^2) \frac{dy}{dx} = 2xy = x\sqrt{1-x^2}$

I.A.A. 2. Solve  $\frac{dx}{y-z} = \frac{dy}{z-x} = \frac{dz}{x-y}$

I.A.A. 3. Find eq. of cone whose vertex is point  $(-1, 1, 2)$  and whose guiding curve is  $3x^2 - y^2, z = 0$ .

**Subject : Marketing Management**

**Marks : 20**

**Sub. Code : MK-201**

**Attempt any two assignments.**

I.A.A. 1: What are the various factors that help in shaping a brand over its life cycle ?

I.A.A. 2: Elaborate the concept of word equity in detail.

I.A.A. 3: What are the various challenges and opportunities related to a brand faced by a company.

**Subject : Business Management**

**Marks : 20**

**Sub. Code : BM-201**

**Attempt any two assignments.**

- I.A.A. 1: Explain the concept of perception. Also discuss the various factors affecting the perception.
- I.A.A. 2: Discuss the concept of leadership along with its approaches and types.
- I.A.A. 3: Discuss the various challenges and opportunities involved in organisational Behaviour.

**Subject : Dogri**

**Marks : 20**

**Sub. Code : DG-201**

नोट - कु'नें द'ऊं सुआले दे जवाब देओ ।

- I.A.A. 1: 'बुट्टी दी डोर' उपन्यास दी तत्वे दे अधार पर अलोचना करो ।
- I.A.A. 2: 'चन्नु' निबंध दा सार अपने शब्दे च लिखो ।
- I.A.A. 3: वेद राही हुदे व्यक्तित्व ते कृत्तित्व पर लोऽ पाओ ।

**Subject : Sociology**  
**Sub. Code : SO-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: Discuss the role of Panchayati Raj Institutions in the Upliftment development of Rural Society.
- I.A.A. 2: Write a detail note on the concept of Marriage in India.
- I.A.A. 3: Define the term 'Tribe' ? Discuss the various features of Tribe in detail.

**Subject : Psychology**  
**Sub. Code : PY-201**

**Marks : 20**

**Attempt any two assignments.**

- I.A.A. 1: Describe in detail the structure and Functions of Peripheral Nervous System.
- I.A.A. 2: Define Problem Solving. Discuss in detail Deductive and Inductive Reasoning.
- I.A.A. 3: Write a detailed note on Methods of Psychophysics.

**Subject : Education**

**Marks : 20**

**Sub. Code : ED-201**

**Attempt any two assignments.**

I.A.A. 1: What are the characteristics of Growth & Development.

I.A.A. 2: Explain in detail the uses of intelligence test ?

I.A.A. 3: What is recall ? Discuss factor of recall ?

**Subject : Philosophy**

**Marks : 20**

**Sub. Code : PL-201**

**Attempt any two assignments.**

I.A.A. 1: Explain the Nature and Scope of Social Philosophy.

I.A.A. 2: Discuss Major Social Problems and their causes.

I.A.A. 3: Discuss meaning and causes of crime.

**Subject : Arabic**  
**Sub. Code : AR-201**

**Marks : 20**

**Attempt any two assignments.**

- نوٹ:- مندرجہ ذیل میں سے دو سوالات کے جوابات لکھنا لازمی ہیں۔ نمبر مساوی ہیں۔
- سوال نمبر 1- عربی اور انگریزی میں ایک سے سوتک گنتی لکھئے۔
- سوال نمبر 2- خریداری پر مبنی کوئی 20 جملے عربی اور اردو میں لکھے
- سوال نمبر 3- الاعراب کی تعریف کرتے ہوئے ”الاعراب“ کی اقسام قلم بند کیجئے۔

**Subject : Persian**  
**Sub. Code : PE-201**

**Marks : 20**

**Attempt any two assignments.**

- نوٹ:- مندرجہ ذیل میں سے کوئی دو سوالات کے جوابات لکھنا لازمی ہے۔ نمبر مساوی ہیں۔
- سوال نمبر 1- شیخ سعدی کے حالات زندگی اور خصوصی کلام قلم بند کیجئے۔
- سوال نمبر 2- سامانی دور کی نثر کا جائزہ لیجئے۔
- سوال نمبر 3- ”اختراع تلفن“ کا خلاصہ قلم بند کیجئے۔